Key Action Points

1. Consult adolescent girls in all stages of disaster preparedness and response.
2. Train and mobilise women to work in emergency response teams.
3. Provide targeted services for adolescent girls in the core areas of education, protection and sexual and reproductive health.
4. Include funding for protection against gender-based violence in the first phase of emergency response.
5. Collect sex and age disaggregated data, to show the needs of adolescent girls and inform programme planning.

"Failure to put women's and girls' needs and concerns explicitly in humanitarian work undermines the effectiveness of relief efforts."

Michelle Bachelet, Executive Director, UN Women

"I want someone who I can go to if there are problems. We should be able to tell our government that we need help, that we need shelter, food, jobs, school, places to wash privately. I want a way that I can be heard."

Sheila, 16, Philippines

Because I am a Girl is an annual report published by Plan which assesses the current state of the world's girls. While women and children are recognised in policy and planning, girls' needs and rights are often ignored. The reports provide evidence, including the voices of girls themselves, as to why they need to be treated differently from boys and adult women. They also use information from primary research, in particular a small study set up in 2006 following 142 girls from nine countries. Past reports have covered education, conflict, economic empowerment, cities and technology, and how boys and young men can support gender equality. Plan is an international development agency and has been working with children and their communities in 50 countries worldwide for over 75 years.

Take action at: plan-international.org/girls
Disasters are not experienced in a vacuum. What happens to an adolescent girl in such situations is directly related to attitudes to women and girls in the wider community and the political, economic, social and cultural context. It is also affected by the family she comes from, as well as her status, age, ability, material wellbeing and a range of other factors linked to the country she lives in and the social groups to which she belongs. So a 17-year-old girl in a slum in Dhaka will experience a flood or an earthquake differently from a 12-year-old in a village in El Salvador or even a 14-year-old in Australia. But what they do have in common is that all too often, as far as humanitarian response is concerned, out of sight really does mean out of mind.

Disasters and crises have a negative effect on everyone involved. People die and are injured, lose their families and their livelihoods. But if you are female, and particularly if you are an adolescent, disasters and crises may put you at greater risk than if you are male; especially in those societies where girls are already less privileged than their brothers. The reason can be summed up in one simple word: power.

It is the relative powerlessness of women and children in many societies that makes them more vulnerable during disasters. Although there is often little distinction made between women and girls or between boys and girls, in general, women and children are 14 times more likely than men to die in a disaster.1 In 2010, a study in Pakistan found that 85 per cent of those displaced by floods were women and children2 and during the Asian tsunami in 2004, up to 45,000 more women than men died.3

The London School of Economics (LSE) research in 141 countries found that boys generally received preferential treatment over girls in rescue efforts.4 It quotes a story of a father “who, when unable to hold on to both his son and his daughter from being swept away by a tidal surge in the 1991 cyclone in Bangladesh – released his daughter, because ‘this son has to carry on the family line’.”5

For many adolescent girls a major disaster simply adds to the individual risks they have to face in everyday life. This is especially true if they come from poor families, though violence and discrimination can affect girls regardless of their background. Worldwide, more than a quarter of girls experience sexual abuse and violence; 66 million are still not in school; and in the developing world, one in every three is married before her eighteenth birthday.6,7

“During and immediately after a disaster, we are forced to engage in daily wage labour to earn some income. We have to face the lascivious looks of the landowners and other men who employ us in on- and off-farm labour work. The way they treat us is also a form of sexual abuse.”

Girls from Babiya Village, Nepal6

The risk faced by adolescent girls is only one side of the story though. Many, like this 16-year-old from Nagapattinam, show courage and initiative: “On the day of the tsunami, I lifted the two-day-old baby and took the two small boys and ran to the terrace of my house when it started flooding.”5,10

So why is it important to re-examine how the humanitarian community addresses the needs of adolescent girls in disasters? First, because the number of disasters is increasing – there were 90 a year in the 1970s and almost 450 a year in the last decade.9

Second, we know that disasters overwhelmingly affect the countries and the people that can least afford to deal with them – nine out of ten disasters and 95 per cent of deaths caused by disasters take place in the developing world.10,11 For the children and young people involved, the negative effects of disasters can last for the rest of their lives. As the United Nations Human Development Report notes: “Malnutrition is not an affliction that is shaken off when the rains return or the flood waters recede. It creates cycles of disadvantage that children will carry with them throughout their lives.”9,15

Third, what is happening to adolescent girls in disasters is both predictable and preventable, and as such is a violation of their rights and the laws that protect them. “Gender equality is not a luxury or a privilege,” says a 2012 interagency paper on gender and security. It is grounded in international legal frameworks that include: international human rights law, women’s human rights and children’s rights.16

Fourth, in practice, the humanitarian and development communities often work in separate silos. This has a negative effect on groups such as adolescent girls that may be invisible in both contexts. In 2015 both the Millennium Development Goals are set to be reformulated. In the run up to this, there is a growing global discussion about challenging “business as usual” by restructuring development and what is known as disaster risk management (DRM).

Now is the time to focus on adolescent girls and redress a major gap in humanitarian and development programming.

A question of survival: health and wellbeing in disasters

“This has been very hard for my family and myself. We lost loved ones, our hearts ache, we have difficulty trying to find food and a place to live... My mother tells us that we have to believe in tomorrow, believe in a future. I do, but sometimes it’s hard when everything feels like it is falling apart.”

Sheila, 16, Rizal province, the Philippines, after Typhoon Ondoy.

Adolescent girls face specific health problems during a disaster or emergency, and yet these are often ignored by those in charge of humanitarian assistance. Access to food and water, the priorities of humanitarian assistance, are key to girls’ survival, but so too is access to information about health, including sexual and reproductive health; provision of appropriate health services and supplies targeted at girls, as well as the means to access those services; privacy and safe spaces; and a sense that their specific health needs are recognised and acted upon by those in power.

“There is an overwhelming tendency to report numbers in bulk – latrines built, tons of food distributed, school rehabilitated – without knowing who used those latrines, who ate the food and who went to school.”

Valerie Amos, United Nations Under-Secretary General for Humanitarian Affairs and Emergency Relief Coordinator

The United Nations Population Fund (UNFPA) points to three sub-groups of adolescents that are particularly at risk in disasters and emergencies. Two out of the three categories are girls:

- Very young adolescents (10-14 years), especially girls, are at risk of sexual exploitation and abuse because of their dependence, lack of power, and their lack of participation in decision-making processes.
- Pregnant adolescent girls, particularly those under 16, are at increased risk of obstructed labour, a life-threatening obstetric emergency that can develop when the immature pelvis is too small to allow the passage of a baby through the birth canal. Emergency obstetric care services are often unavailable in crisis settings, increasing the risk of morbidity and mortality among adolescent mothers and their babies.
- Marginalised adolescents, including those who are HIV-positive, those with disabilities, non-heterosexual adolescents, indigenous groups and migrants, may face difficulties accessing services because of stigma, prejudice, culture, language and physical or mental limitations. They are also at risk of increased poverty and sexual exploitation and abuse because of their lack of power and participation.

In a disaster, the disruption of families and of health services may leave adolescents without access to the information and services they need about sexual and reproductive health. For girls and young women, this is precisely the time when their situation and their age and sex puts them most at risk of unwanted pregnancy, unsafe abortion, sexually transmitted infections (STIs) and HIV.

“Lots of girls here suffer. At the age of 13, they are married and taken out of school. They are made dowries. Girls at 13 get fistula and often die.”

Zabium and Ide, 15, from Niger.

‘It’s not easy when you are hungry’ – adolescent girls and sexual exploitation and abuse

“The world has done a poor job of recognising gender-based violence and/or exploitation in camps. It still occurs and even if there are mechanisms to report these abuses, many times beneficiaries aren’t aware of their rights or there’s no a proper process set up for follow-up.”

Jeni Klugman, Director of Gender and Development, World Bank

When disaster drives poor adolescent girls and their families further into poverty, often their only option is to sell the only asset they have left – their bodies. A study by Human Rights Watch in Haiti’s camps after the earthquake found a number of women and girls who were selling sex because they had no alternative to feed themselves and their children.

“You have to eat,” said Gheslaine, who lives in a camp in Croix-de-Bouquets, in Haiti. “People will try to survive the way they can. Women have relationships with men so they can feed their children. That happens a lot. My daughter is 12 and does not have friends in the camps, because it happens around a dollar, you have sex just for that. Unfortunately, women sometimes get pregnant, but if we had access to planning, we’d protect ourselves... It’s not good to do prostitution, but what can you do?”

Primary research for this report on the longer-term effects of Typhoon Ondoy in 2009 in the Philippines found adolescent girls struggling with similar problems. Anna, 13, said: “It’s hard, others have to eat, and they embrace being involved in bad acts just to have something to eat, you don’t know what to do or who to talk to when that happens.”

In many societies sexual abuse and violence is a taboo subject. Rape brings shame on the girl, and even in richer countries, judges and the judicial system may blame the victim rather than the rapist.

In Tamil Nadu, India, after the tsunami, many young women like this one did not dare report what had happened to her for fear of being socially outcast: “I am 17 years old. In the relief camp when I was sleeping in the night I was raped. I did not know what had happened to me. I do not know the face of the man. I had heavy bleeding. I did not share this with anyone. Now I see some disturbances in my body and when my mother took me to hospital I was told I am pregnant.”

In Haiti, Human Rights Watch found that many women and girls did not ask for help following a rape after the earthquake because they were ashamed to report what had happened. Mary, 15, waited eight days before telling an adolescent cousin about being raped, and then only told her because she knew the cousin had been through the same experience: “Before I talked to her about my rape, I was really shy but I told myself that she was raped so I can talk to her about my situation.”

Disasters may also lead to an increase in child marriage. Research in Somaliland, Bangladesh and Niger found that child marriage is often perceived by families as a protective measure and used as a community response to crisis.

“Lots of girls here suffer. At the age of 13, they are married and taken out of school. They are made pregnant because the family have no money so they sell the girls for food and they have no money for dowries. Girls at 13 get fistula and often die.”

Zabium and Ide, 15, from Niger.

23 A rupture between the birth canal and bladder or rectum, caused by prolonged obstructed birth, resulting in incontinence. More common in young pregnant women whose bodies are not yet fully developed for birth. 24 Interview with Jean Casey, Project Coordinator: ‘Because I am a Girl’ Report, Plan International, Niger, 2012.
Despite the fact that international conventions, signed by many countries, proclaim that child marriage is a violation of human rights, it is still widespread. One report found that out of 16 countries, 11 recorded more than half the young women as being married before they were 18. And some girls are married even younger than this – a 2012 report estimated that 1.5 million girls under the age of 15 are married each year.

Giving your goat to your neighbour: adolescent marriage in the food crises in the Sahel

The Sahel region has faced a series of major food crises. Research carried out for this report in Niger found two opposing trends in relation to child marriage in times of crisis.

Out of the 135 adolescent girls aged between 12 and 19 interviewed during focus group discussions, 64 per cent were already married and 39 per cent already had children. The average age of marriage was 14.

But the situation is complex: the food crises have opposite effects on child marriage in different communities. In Tillaberi and a part of Dosso, the crises seemed to reduce child marriage. In Maradi, they seem to have increased it. This may be related to ethnicity – the Haoussa and the Peuls, who live in Maradi, often marry girls very young, while it is less common for the Zarma, who live in Tillaberi and parts of Dosso, to do so.

In the Tillaberi region, a focus group with eight girls said that food crises slowed down child marriages. One girl said: "In times of food crisis, you have nothing to eat; your parents have nothing to eat; and your neighbours have nothing to eat. If you give your daughter in marriage to another member of the community who is in the same position as you, you risk losing out, because the man to whom you gave your girl is as poor as you. He will marry your daughter but what is sure is that she will return to your house to look for food. It is as if you had sold your goat to your neighbour because you do not have anything to feed it and it keeps returning every day to your house to eat."

The research found that the food crises delayed the age of marriage for young men because they could not afford a wife.

On the other hand, in Maradi and parts of Dosso the food crises seemed to increase the numbers of girls marrying young. One of the participants in a focus group discussion said: "If you have a big family with a lot of girls and you do not have anything to eat and feed your children and a rich man comes and says to you that he likes one of your daughters, what are you supposed to do? Do you say ‘no’ to him and watch your children die or do you accept and he goes with your daughter and takes care of her and in addition he gives you a lot of money?"

Parents in the communities of Maradi also say that the lack of money is one of the factors that compel parents to marry their daughters young. In contrast with boys, who can emigrate to look for work abroad and send money to their families, girls are a burden because even if they help with the domestic chores, they need to be fed in times of famine. One of the parents to Kaiwa, in the department of Tessoua, summarises it in the following terms: "If you refuse to give your daughter for marriage while she is still young and beautiful, when the famine arrives, she will be ready to do anything to find food to eat. If you do not have anything to feed her, she risks bringing shame to the family. As the head of the family, you have the responsibility to preserve your offspring and the honour of your children; in this case, if you see a man who has the means to take care of your daughter, it is better to give her to him and to be sure that she will live as a good Muslim.”

‘Send your girls to school’ – the importance of education

“My message to the women in Congo, in the Sahel, everywhere is: send your girls to school. This is the way you can do for your future.”

Kristalina Georgieva, European Commissioner for International Cooperation, Humanitarian Aid and Crisis Response

“A generation without education is doomed. We need to be heard and to participate, we need a future. We have a right to education and we want to go to school.”

Betty, 17, displaced young woman, northern Uganda

Much has been made of the empowering nature of education for girls. It gives them the ability to become active citizens and the possibility of more choice in their lives. It means that as adults they are more likely to earn a living that can help lift their families out of poverty. It also makes it more likely that their children will survive childhood and be better educated themselves. It is the reason why 15-year-old schoolgirl Malala Youssufzai, from Pakistan, was prepared to risk her life so that girls could be educated.

Thankfully, in many countries, increasing numbers of girls are now going to school. However, during an emergency, education is often disrupted, sometimes permanently. And yet it is at such times that education is particularly important. “Education brings stability, normality and routine into a child’s life, which is absolutely essential, especially when they are displaced,” said Radhika Coomaraswamy, Special Representative of the Secretary-General for Children and Armed Conflict.

The Inter-Agency Network for Education in Emergencies (INEE) notes three ways in which education can benefit adolescent girls in disasters:

1. It can provide physical protection. When a girl is in a safe learning environment, she is less likely to be sexually or economically exploited or exposed to other risks, such as child marriage.
2. It can offer a psychosocial safe space that helps girls make sense of what is happening around them. It can support their routine and longer-term benefits for the promotion of the right and responsibilities of children.
3. It can be the vehicle for the communication of life-saving messages: schools may act as hubs for communicating messages on hand-washing, reducing the risk of disease, how to avoid HIV infection and how to access healthcare and food in an emergency.

A study in West and Central Africa on the impact of war, HIV and other high-risk situations found that in answer to the question, “What makes you happy?” the most commonly-cited answer from all the children was “participation in school.” This was the case for both girls and boys, with girls in fact more strongly than the boys.

The authors said: “It appears that the simple fact of being registered for school, having one’s fees paid, receiving text books and doing well in exams, is a source of wellbeing for children.”

HAYMANOT’S STORY

Haymanot lives in rural Ethiopia. Her story illustrates the cumulative effects of drought that can cause girls to drop out of school.

In 2008, Haymanot was 12 and living with her aunt. She went to school in a nearby town. But then her mother became ill, and she went home to look after her and her younger brother and sister. Because her mother could no longer work, the family income dropped and they had very little to eat. Initially Haymanot went to school in the afternoons and worked in the mornings. But then her sister became ill as well. At the same time there was a drought in the area and crops failed. Her mother explained: “There was drought all over the community. God didn’t give us rain and there was no grass, no crops from the land. We were short of food.”

As a result, Haymanot had to drop out of school and go to work in a stone-crushing factory. She said it was her own decision but that: “I feel very bad because I am not going to school and my mother is sick.” Her mother also recognised that it was not good for Haymanot to drop out of school: “By stopping her from [going to] school, I know that I am disrupting her future opportunities.”

Then Haymanot herself got malaria, and became ill with diarrhoea, vomiting and fever, exacerbated by her workload at home and at the factory. Life was very difficult, and eventually Haymanot and her mother decided that although she was only 15, getting married would provide security and protection as the family were in such a difficult situation. Her husband, chosen by her mother is sick.” Her mother also recognised that it was not good for Haymanot to drop out of school: “I am dependent on my children’s support: risk and protective factors for children experiencing shocks.” In: Boyden, J and M Bourdillon (Eds.). ‘Growing up in Poverty: Findings from Young Lives.’ Basingstoke: Palgrave Macmillan.

Today, Haymanot says that her life has improved, and she hopes to delay having children and go back to school next year – if her husband will allow it.

Part of the solution: adolescent girls’ participation

There are many examples of adolescent girls who have shown courage, wisdom and initiative in the face of disaster, supporting their families, and even saving lives. These stories are unusual not because they are rare occurrences, but because they are rarely told by either the humanitarian community or by the media. This silence is directly related to wider gender discrimination – for example, it often helps to have women around if adolescent girls are to be encouraged to speak up, but in disaster work, there are few women in positions of any authority.

The case of 12-year-old Haymanot illustrates how girls can step up to potentially dangerous situations found that in answer to the question, “What makes you happy?” the most commonly-cited answer from all the children was “participation in school.” This was the case for both girls and boys, with girls in fact more strongly than the boys.

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Haymanot’s life is a hard one. But her story also illustrates her resourcefulness. Her hard work and robust approach also enhanced her reputation in their community. Her mother said: “Some people who saw her always working admired her and say: ‘How did she manage to work and withstand such hardship at this age?’”

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‘Real Choices, Real Lives’ update

The ‘Real Choices, Real Lives’ study, now in its seventh year, is following 142 girls living in nine countries around the world – Benin, Togo, Uganda, Cambodia, Vietnam, Philippines, El Salvador, Brazil and the Dominican Republic. The study uses interviews and focus group discussions with relatives and community members to provide a detailed picture of the reality of the girls’ lives. Born during 2006, they all turn seven this year.

Risk factors for girls

It is not only major events such as flood, earthquake and war – internationally recognised disasters – to which girls and young women are especially vulnerable.

The rising cost of living and the increasing risk of natural hazards is a constant worry for many of the families. Living in chronic poverty, threatened by food shortages, and poor infrastructure life is a struggle against impending personal disaster.

These daily stresses are often overlooked but can have a significant impact on the ability of girls and young women to build social and economic capital, to stay alive and healthy, and to access education.

Some families are making strategic decisions that will ultimately ensure that they are less at risk. These include building strong social networks, increasing their livelihood opportunities and lessening the burden of household work on school-age girls. Many parents are aware that education is key to risk reduction, and so have the chance of greater gender equality and a more fulfilled life. We know that this generation of mothers is committed to supporting their daughters’ right to education. It is in their determination despite the poverty and risk the families contend with, that we can begin to see a brighter future for girls.

Reducing risk by ‘protecting’ girls

Now that the girls are getting older and are regularly attending school, we are seeing how this increased exposure to the world outside their homes is producing concerns about the risks they face. Other studies show that parental worries about the journey to school grow as girls approach puberty, when the risk of sexual assault is perceived to be greater.

For now, most parents are concerned about their daughters having to cross busy roads or highways. Consolata’s mother, in Benin, says: “The danger is that the school is located near the road at a crossroads, and therefore it is a very busy road.” During the rainy season in El Salvador, Yacqueline could not get to school at all due to flooding. Her mother says: “When the waves are strong, the sea washes the street away. The cars can’t pass and the children can’t make their way along the path.”

The risk of violence is also very real for some. In Brazil, six-year-old Eloiza says: “My mother does not allow me and my sister [outside] to play with boys.” Plan’s researchers in the area confirm that the community is unsafe; there are regular reports of robberies, muggings, gang fights and murders. Researchers commented: “Eloiza’s family worries a lot about home security. They told me that they will make the backyard wall higher and install an electric fence.” Seven-year-old Kevyllen in Brazil remarks: “I don’t like the criminals in the street. I would like to be a lawyer and work in the courts to put the criminals in jail.”

In El Salvador, many of the families taking part in the study live in constant fear for their personal safety. Some of the girls’ mothers are survivors of sexual violence. As confirmed by the older girls we interviewed this year in the Philippines, Vietnam and El Salvador, fears of sexual violence increase in times of uncertainty and disaster. This situation can often expose the gap between the dreams and expectations of girls and their families (to attend secondary school or university), and the reality (to remain in the family home until marriage).

Last year, we reported on the reflections and experiences of the girls’ mothers through a series of life history interviews. Most of these women have had some level of formal education, and, as a result, are determined that their daughters too should go to school and so have the chance of greater gender equality and a more fulfilled life. We know that this generation of mothers is committed to supporting their daughters’ right to education. It is in their determination despite the poverty and risk the families contend with, that we can begin to see a brighter future for girls.