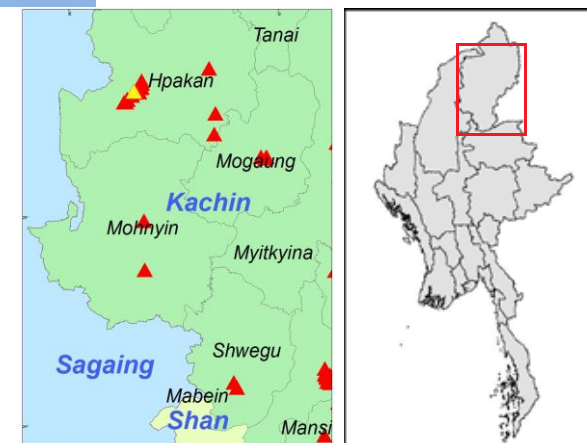


## Shelter/NFI/CCCM Cluster Camp Profiling: Kachin & Northern Shan States

Data collection Period : April - May 2014

Type of interviewer : CCCM Focal Point



|                                    |              |                            |            |    |
|------------------------------------|--------------|----------------------------|------------|----|
| <b>Camp Management</b>             |              | Total Number of IDPs       |            | 79 |
| Responsible Agency : Shalom        |              | Total Number of Households |            | 15 |
| Camp Manager : U Ngar Yaw Han      |              | Total Number of Female     |            | 36 |
| Contact No. : 0947111241           |              | Total Number of Male       |            | 43 |
| Date of Establishment : 2013-01-01 |              |                            |            |    |
| <b>Geographical Data</b>           |              |                            |            |    |
| State/Region :                     | Kachin       | Regular market             | < 0.5 Mile |    |
| Township :                         | Hpakan       | Drinking waterpoint        | In camp    |    |
| Village Track/Town                 | Hpakan Town  | Health facility            | < 0.5 Mile |    |
| Village/Ward                       | Maw Wam Ward | Pre-school/Nursery         | < 0.5 Mile |    |
| Latitude :                         | 96.32        | Primary school             | < 0.5 Mile |    |
| Longitude :                        | 25.62        | Middle school              | < 0.5 Mile |    |
| Altitude :                         | 0            | High school                | < 0.5 Mile |    |

### Access to Services and Sectorial Needs

|  |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
|--|----|--|---|-----------------------------------|---------------------|----|----|-------------------------|---|---|-----------------|---|---|----------|---|---|---------------------|---|---|-------------------|---|---|-----------|---|---|-----------------------------|---|---|--|--|--|--|
| Demography   |    | Shelter/NFI  |   | Camp Coordination Camp Management |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| <div><div>MaleFemale</div><div><div>Age Category</div><div><div># Ind. 151050051015</div></div></div><table><tr><td>&lt;6</td><td>2</td><td>1</td></tr><tr><td>36-59</td><td>10</td><td>10</td></tr><tr><td>25-35</td><td>6</td><td>3</td></tr><tr><td>18-24</td><td>3</td><td>2</td></tr><tr><td>12-17</td><td>7</td><td>5</td></tr><tr><td>05-11</td><td>7</td><td>7</td></tr><tr><td>02-04</td><td>6</td><td>2</td></tr><tr><td>0.5-02</td><td>1</td><td>3</td></tr><tr><td>M 6 &gt;</td><td>1</td><td>3</td></tr></table></div>  |    | <6   | 2 | 1                                 | 36-59               | 10 | 10 | 25-35                   | 6 | 3 | 18-24           | 3 | 2 | 12-17    | 7 | 5 | 05-11               | 7 | 7 | 02-04             | 6 | 2 | 0.5-02    | 1 | 3 | M 6 >                       | 1 | 3 | <div><div>Open_Space</div><div>Make_Shift</div><div>Collective_Center</div><div>Temporary_Shelter</div><div>15</div></div>   |  | <div><div>Permanent arrivals to camp in last 6 months:</div><div>Permanent departures from camp in last 6 months:</div><div>Destination of the majority of departures :</div><div>Camp management committee currently in Place :</div><div>Number of camp management committee members:</div><div>Yes</div><div>MaleFemale</div><div>IDP Members00</div><div>Non-IDP Members13</div><div>Total Members13</div><div>Total Members Trained11</div></div>   |  |
| <6   | 2  | 1  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| 36-59  | 10 | 10   |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| 25-35  | 6  | 3  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| 18-24  | 3  | 2  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| 12-17  | 7  | 5  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| 05-11  | 7  | 7  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| 02-04  | 6  | 2  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| 0.5-02   | 1  | 3  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| M 6 >  | 1  | 3  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
|  |    | Education  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
|  |    | <div><div>% Female children (5-17) regularly attending school :</div><div>76-95%</div></div> <div><div>% Male children (5-17) regularly attending school :</div><div>76-95%</div></div>  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
|  |    | Food   |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
|  |    | <div><div>Main type of kitchen(s):</div><div>Individual</div></div> <div><div>Is there a proper storage facility for food?</div><div>No</div></div>  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Vulnerability  |    | Health   |   | Livelihood                        |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| <div><div>FemaleMale</div><div><div>Vulnerability</div><div><div># Ind. 012345</div></div></div><table><tr><td>Unaccompanied Minor</td><td></td><td></td></tr><tr><td>Unaccompanied Elder</td><td></td><td></td></tr><tr><td>Single Headed Household</td><td></td><td></td></tr><tr><td>Separated Child</td><td></td><td></td></tr><tr><td>Pregnant</td><td></td><td></td></tr><tr><td>Physically Disabled</td><td></td><td></td></tr><tr><td>Mentally Disabled</td><td></td><td></td></tr><tr><td>Lactating</td><td></td><td>4</td></tr><tr><td>Important Medical Condition</td><td></td><td></td></tr></table></div> |    | Unaccompanied Minor  |   |                                   | Unaccompanied Elder |    |    | Single Headed Household |   |   | Separated Child |   |   | Pregnant |   |   | Physically Disabled |   |   | Mentally Disabled |   |   | Lactating |   | 4 | Important Medical Condition |   |   | <div><div>The type of the nearest accessible functioning health facility:</div><div>Rural sub centre</div></div> <div><div>The following staff or health services are regularly available:</div></div> |  | <div><div>Currently, two main livelihoods activities for male camp resident are :</div><div>Before displ., the two main livelihoods activities for male camp residents were :</div><div>Currently, two main livelihoods activities for female camp resident are :</div><div>Before displ., the two main livelihoods activities for female camp residents were :</div></div> <div><div>Trade (buying and selling) &amp; Livestock</div><div>Farming &amp; Livestock</div><div>Daily casual labour &amp; Mining</div><div>Farming &amp; Mining</div></div> |  |
| Unaccompanied Minor  |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Unaccompanied Elder  |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Single Headed Household  |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Separated Child  |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Pregnant   |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Physically Disabled  |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Mentally Disabled  |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Lactating  |    | 4  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
| Important Medical Condition  |    |  |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
|  |    | Wash   |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |
|  |    | <div><div>Water need coverage</div><div>100%</div></div> <div><div>Latrines coverage</div><div>100%</div></div> <div><div>Semi permanent latrines coverage</div><div>100%</div></div> <div><div>Bathing facilities coverage</div><div>100%</div></div> <div><div>Hand washing facilities coverage</div><div>0%</div></div> <div><div>Hygiene kits coverage</div><div>87%</div></div> |   |                                   |                     |    |    |                         |   |   |                 |   |   |          |   |   |                     |   |   |                   |   |   |           |   |   |                             |   |   |  |  |  |  |

The interagency camp profiling process is an on-going activity promoted, coordinated and delivered by the Shelter/NFI/CCCM Cluster. XX out of 141 known camps were profiled in April/May 2014. Where and when possible the data will be updated. The information is collected from a number of sources and compiled into a series of single camp profiles, plus cross-camp analysis. This document represents single camp profile. The primary source of information are key informants in camp management or committee positions and IDP camp residents. For more information, contact Mr Pyae Sone Kyaw Win - winp@unhcr.org- UNHCR Information Management Unit, Myitkyina.