##### 1. GENERAL INFORMATION taxGaxGowif;tcsuftvuf

|  |  |  |  |
| --- | --- | --- | --- |
| Reporting Agency:  rdkif;tEÅ&m,fynmay; tpD&ifcHpm trSwf |  | Contact person:  tpD&ifcHUol |  |
| Date of report:  tpD&ifcHonfhaeU |  | Reporting Period:  tpD&ifcHonfh umv |  |

##### 2. GEOGRAPHICAL COVERAGE a'oqdkif&m yx0Dtaetxm;az:jycsuf

|  |  |  |  |
| --- | --- | --- | --- |
| State/Region:  jynfe,fwdkif;a'oMuD; trnf |  | Village Tract:  aus;½Gmtkyfpktrnf |  |
| District:  c½dkiftrnf |  | Locations covered (villages, name of schools, IDP camps, etc.)  jzpfyGm;&m ae&ma'o (&Gmtrnf? ausmif;trnf?k 'ku©onf pcef; tp&Sdojzifh) |  |
| Township:  jrdKUe,ftrnf |  |

##### 3. MRE ACTIVITY INFORMATION rdkif; tEÅ&m,fynmay; vkyfaqmifrI\ owif;tcsuftvuf

**Audience Gender/Age** vlxky&dwfowf (usm;^r)

What was the number of participants/beneficiaries? oifcef;pmwpfckcsif;pD (odkY) vkyfaqmifrI wpfckcsif;pDwGif yg0ifolta&twGuf rnfrQenf;/

|  |  |  |  |
| --- | --- | --- | --- |
| **Target Group** OD;wnftkyfpk | **Male** usm; | **Female** r | **Total** pkpkaygif; |
| **Children 0-7 Year** uav; (0 ESpfrS 7ESpf) |  |  |  |
| **Children 8-17 years** uav; (8 ESpfrS 17 ESpf) |  |  |  |
| **Adult 18 above**  t½G,fa&mufjyD;ol (18ESpf ESifh txuf) |  |  |  |
| **Total** pkpkaygif; |  |  |  |

**Audience (tick all that apply)** vlxky&dwfowf (OD;wnfonfh tzGJUtpnf;rsm;tm;vHk;udk trSwfjcpf&ef)

|  |  |
| --- | --- |
| * School children ausmif;ae&G,fuav; | * Community members/representative   a'ocHudk,fpm;vS,f |
| * Out of school children ausmif;jyifyuav; | * Health Worker usef;rma&;vkyfom; |
| * Teacher q&m^q&mr | * Refugees 'ku©onf |
| * IDPs &Gmykef; ^&Gma&Smif | * NGOs/INGOs tpdk;& r[kwfaom tzGJUtpnf; |
| * Religious bmoma&;qdkif&myk\*d¾Kvfrsm; | * Recent returnees vwfwavm Xmaejyefolrsm; |
| * Women's group trsdK;orD;rsm;tzGJU | * Military ppfrIxrf; |
| * Government Officials tpdk;&tmPmydkif | * Volunteerapwemh0efxrf; |
| * Farmers v,form; | * Unknownrod½Sdyg |
| * Police &J |

|  |  |
| --- | --- |
| **Where did the activity sessions take place? (tick all that apply)**rdkif; tEÅ&m,fynmay; vkyfaqmifrIrsm;udk rnfhonfhae&mrsm;ü jyKvkyfcJhoenf;/ (jyKvkyfonfh ae&mwdkif;udk trSwfjcpf&ef) | |
| * Temple bk&m;ausmif; | * IDP camps 'ku©onf pcef; |
| * Village houses aus; ½Gmvlaetdrfrsm; | * Along the road vrf;rMuD;wpfavQuf |
| * Primary School rlvwef;ausmif; | * Health Centre or Hospital   usef;rma&;Xme^ aq; ½Hk |
| * Secondary School tv,fwef;ausmif; | * Local Village Offices a'owGif;aus½Gm½Hk;rsm; |
| * Community tzGJYtpnf; | * Organization Offices tzGJYtpnf; qdkif&m½Hk;rsm; |
| * Agricultural fields pdkufysdK;ajrae&mrsm; | * Othertjcm;ae&mrsm; |
| * In local market a'oaps; |

|  |  |
| --- | --- |
| **What type of MRE activity was delivered (tick the activity that applies)**rnfonfhrdkif; tEÅ&m,fynmay; trsdK;tpm;rsm;udk jyKvkyfcJhoenf;/ (toHk;jyKonfhvkyfaqmifrIrsm;udk trSwfjcpf&ef) | |
| * Community Liaison tzGJUtpnf;ESifh qufoG,fqufqHjcif; | * Presentation wifjyjcif; |
| * Information Management owif;tcsuftvufqdkif&m pDrHcefYcGJrI | * Public Performance vljrifuGif;wGif vkyfaqmifrIrsm; |
| * Media vlxkqufoG,fa&;vrf;aMumif; | * Training oifwef;ay;jcif; |
| * Others tjcm;vkyfaqmifrIrsm; |

**MRE Sub-type activity (tick all that apply)** rdkif;tEÅ&m,fynmay;jcif;\ vkyfaqmifrI trsdK;tpm;cGJrsm;/ (toHk;jyKonfh vkyfaqmifrIrsm;udk trSwfjcpf&ef)

|  |  |
| --- | --- |
| * Door to door visit tdrfwdkif&ma&muf | * Music aw;\*Dw |
| * Material distribution toHk;taqmifypönf; a0rQjcif; | * Community Mobilisation tzGJYtpnf;tm;ouf0ifvIyf½Sm;rI jyKvkyfjcif; |
| * Lecture/Classroom a[majymydkYcsjcif;^pmoifcef;wGif oifMum;jcif; | * Drama jyZmwf |
| * Festival yGJvrf;obif | * Community Mapping ygwf0ef;usif ajryHka&;qGJjcif; |
| * Poetry uAsm? vuFm oDuHk; pyfqdkjcif; | * Child-to-Child uav;rS uav;odkY |
| * Travelling Road Show vrf;wpfavQmufvuf qifhurf; todynmay;jcif; | * Peer-to-Peer oufwl½G,fwltcsif;csif; oifMum;csif; |
| * Exhibition jyyGJcif;usif;jyojcif; | * Radio a&'D,dk |
| * Training of community volunteer vlxkapwemh 0efxrf;oifwef; | * TV½kyfjrifoHMum; |
| * Training of Teachers q&m^q&mr oifwef; | * Sport tm;upm; |
| * Training of NGO/CBOs tpdk;& r[kwfaom tzGJUtpnf;? vlxktajcjyK tzGJUtpnf;rsm;\ oifwef;/ | * Other tjcm;vkyfaqmifrIrsm; |

**Training Resources Used (tick all that apply)** oifwef;wGif toHk;jyKaom t&if;tjrpfrsm; (toHk;jyKonfrsm;tm;vHk;udk trSwfjcpf&ef)

|  |  |
| --- | --- |
| * MRE tool kits (Flip chart, leaflets, poster, story books) | * Lecture a[majymydkYcsjcif; |
| * LCD/Power Point Lecture uGefysLwmpepfjzifh a[majymydkYcsjcif; | * Mine and UXO Samples rdkif;ESifh raygufuGJao;aom ypönf;rsm;\erlemyHkpHrsm; |
| * Others tjcm; |

**Distribution of Resources (tick all that apply)** t&if;tjrpfrsm;jzefYa0jcif; (toHk;jyKonfrsm;tm;vHk;udk trSwfjcpf&ef)

|  |  |
| --- | --- |
| * Poster ydkpwm½kyfyHkrsm; | * Story books yHkjyifpmtkyf |
| * Leaflets/Flyers vufurf;pmapmifrsm; | * Refreshment auR;arG;{nfhcHjcif; |
| * DVD and CD   "gwfjym; "gwfjym; | * Others tjcm;ypönf;rsm; |
| * Stationery ausmif;oHk;pma&; ud&d,m |

**4. Challenges in delivering MRE (time, place, access, seasonality, other)**

rdkif; tEÅ&m,fynmay;&mwGif BuHKawGY&onfh pdefac:rIrsm; (tcsdef? ae&m? oGm;a&mufEkdifrI? &moDOwktajctae? tjcm;)

|  |
| --- |
| ......................................................................................................................................................  ......................................................................................................................................................  ......................................................................................................................................................  ...................................................................................................................................................... |

**5. Comments and remarks** xifjrifcsufrsm; ESifh rSwfcsufrsm;

|  |
| --- |
| ......................................................................................................................................................  ......................................................................................................................................................  ......................................................................................................................................................  ...................................................................................................................................................... |

**6. TO BE ENTERED BY THE INFORMATION MANAGEMEN DEPARTMENT** owif;tcsuftvufpDrHcefYcGJrI XmerS jznfhpGuf&ef/

|  |  |  |  |
| --- | --- | --- | --- |
| Date Report Received  tpD&ifcHpm&&dSonhfaeYpGJG |  | IMSMA Victim ID:  xdckdufrSK IMSMA tnTef;eHygwf |  |
| Data Entry by:  owif;tcsuftvufrsm; a&;oGif;ol |  | Remarks  rSwfcsuf |  |